

Notices

Morning Prayer now meeting in the Tom Hauley Room at 8.30am on Weekdays. Everyone is most welcome to attend. You can also dial in on Zoom as usual.

Pleasant Pastimes 2-4pm Wednesday 11th May in the Tom Hauley Room.

Fundraising Lunch in aid of Heat, Light and Stone project at the Village Hall on Saturday 21st May. Further details from Lin Hayes.

Festival of Hope 25 June - 3 July 2022

Harbury Church will be hosting the Churches Together Quilt of Hope, created by churches across Leamington and further afield to document experiences during the pandemic. At the same time our Festival of Hope will showcase the wonderful Harbury "New Life" Needlework Panels, floral arrangements, and the work of the church in the community.

There will be musical entertainment and afternoon teas every week day, ending with a Barbecue at 4pm on 3 July (Open Gardens Weekend) and Evensong at 6pm.



Festival of Prayer 9th July 2022 at Ripon College, Cuddesdon nr. Oxford. There is a full schedule of events, including the opportunity for personal contemplation in their grounds or library, and three workshop periods with a choice of 9 topics in each. You can get full details on www.BRFONLINE.org.uk and book places there. However, please note the 5 for the price of 4 offer if 5 places booked simultaneously on the same application. This effectively reduces the price from £35 to £28 pp.

REFLECTIONS FROM THE RECTORY

One of the things that Julie and I love to do is open our home to friends and parishioners, and although we have been rather curtailed by the pandemic its great to be able to invite people round again, and we spent a week after Easter enjoying the company of some longstanding friends here at the Rectory. There is something mysteriously powerful about sharing meals together, and when our friends Andrew and Jo were with us that included a curry, a barbeque, and a variety of cooked breakfasts. And in our gospel reading today we see the risen Jesus join once more with his friends in that simple act of a shared breakfast, after Jesus had provided that generously overflowing and unexpected catch of fish. This meal is a means of rehabilitation and healing after the trauma of Jesus torture and death, and the confusion and shock of his resurrection, which initially caused such fear and disbelief in the disciples.

Its not a quick fix, that healing, and the transformation of Jesus followers will take time, which is why the Easter season lasts for 50 days not just the one glorious celebration on Easter Sunday. But this breakfast is the first step on that road, after their return to the familiar routine of fishing, fruitless though it was until Jesus intervened. So lets celebrate that gift of sharing food together, and through that simple act allow ourselves to be bound more closely together and to recognise Gods goodness and generosity.

Prayer

Father we thank you that as we join together in a shared meal you bind us closer to one another. We thank you for your provision to us, each and every day. Help us to be as generous to others as you are to us, and may we continue to be transformed by your spirit as we journey on with you.

HARBURY, LADBROKE & UFTON CHURCHES



Notice Sheet Sunday 1st May 2022 Easter 3

COLLECT (SPECIAL PRAYER)

Risen Christ,
you filled your disciples
with boldness and fresh hope:
strengthen us to proclaim
your risen life
and fill us with your peace,
to the glory of God the Father.

THIS WEEKS SERVICES:

9.00am	Holy Communion	Harbury
10.30am	Holy Communion	Ladbroke

THIS WEEK

Monday 2nd April BANK HOLIDAY

Tuesday 3rd April (Vicar's Day Off)

8.30am	Morning Prayer	THR
10.30am	Bumps and Bundles	THR
12.30pm	Meeting Point	Crown

Wednesday 4th April

8.30am	Morning Prayer	THR
2.00pm	Mother's Union	THR

Thursday 5th April

8.30am	Morning Prayer	THR
10.00am	Communion	Harbury

Friday 6th April

8.30am	Morning Prayer	THR
8.00pm	Bellringing Practice	Harbury

Saturday 7th April

10.00am	Coffee Morning	THR
---------	----------------	-----

Sunday 8th May

9.00am	Holy Communion	Ladbroke
10.30am	Holy Communion	Harbury
3.00pm	Messy Church	THR

REMEMBER IN YOUR PRAYERS:

Bob, Jeff, Chris, Caroline, Lee, Karen, Nora,
John, Jean, Jacqui, Peter, Emma, Eveline,
Tom, John, Teresa, Samuel.

BIBLE READINGS

Acts 9:1-20

9 Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. 3 Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. 4 He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' 5 He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. 6 But get up and enter the city, and you will be told what you are to do.' 7 The men who were travelling with him stood speechless because they heard the voice but saw no one. 8 Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. 9 For three days he was without sight, and neither ate nor drank.

10 Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, 'Ananias.' He answered, 'Here I am, Lord.' 11 The Lord said to him, 'Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying,

12 and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.' 13 But Ananias answered, 'Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; 14 and here he has authority from the chief priests to bind all who invoke your name.' 15 But the Lord said to him, 'Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; 16 I myself will show him how much he must suffer for the sake of my name.' 17 So Ananias went and entered the house. He laid his hands on Saul and said, 'Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.' 18 And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, 19 and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, 20 and immediately he began to proclaim Jesus in the synagogues, saying, 'He is the Son of God.'

If you, or someone you know needs additional support, or would appreciate home communion please contact Rev Andy: rev.andyb@gmail.com 01926 714295

John 21:1-19

21 After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. 2 Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. 3 Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing.

4 Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. 5 Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' 6 He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. 7 That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. 8 But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

9 When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. 10 Jesus said to them, 'Bring some of the fish that you have just caught.' 11 So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so

many, the net was not torn. 12 Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. 13 Jesus came and took the bread and gave it to them, and did the same with the fish. 14 This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

Jesus and Peter

15 When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' 16 A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' 17 He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. 18 Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' 19 (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'