

THIS WEEK

Monday 29th July (Vicar's day off)

Tuesday 30th July

8:30am Morning prayer Harbury

Wednesday 31st July

8:30am Morning prayer Harbury

Thursday 1st August

8:30am Morning prayer Harbury

10:00am Holy Communion Harbury

Friday 2nd August

8:30am Morning prayer Harbury

12:30pm Meeting Point The Crown

7:30pm Bellringing Practice Harbury

Saturday 3rd August

10:00am Coffee Morning THR
(H&L news)

Sunday 4th August

9:00am Said Communion Harbury

10:30am All-age Communion Ladbroke

Any safeguarding concerns please contact Rev Andy, safeguarding lead Amy Pedvin-Lewis -01926716520 or Jenny Rigby -01926259985 (Ladbroke)

Churchwardens:

Harbury: Elizabeth McBride Andy Dean

Ladbroke: Peter Rigby Sue Moore

REMEMBER IN YOUR PRAYERS:

David, Felix, Andrew, Margaret, Christina, Tony, Judy, Carol, Charles, Bryan, David, Pippa, Sam, Joy, Chris, Caroline, Lee, Karen, Nora, John, Jacqui, Eveline.
All those who have lost a loved one.

BIBLE READINGS

2 Samuel 11.1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, 'This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite.' So David sent messengers to fetch her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, 'I am pregnant.' So David sent word to Joab, 'Send me Uriah the Hittite.' And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, 'Go down to your house, and wash your feet.' Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, 'Uriah did not go down to his house', David said to Uriah, 'You have just come from a journey. Why did you not go down to your house?' 'Uriah said to David, 'The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my

wife? As you live, and as your soul lives, I will not do such a thing.' 'Then David said to Uriah, 'Remain here today also, and tomorrow I will send you back.' So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, 'Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.'

John 6.1-21

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all.

If you, or someone you know needs additional support, or would appreciate home communion please contact Rev Andy: rev.andyb@gmail.com 01926 714295

Harbury Notices

Morning Prayer we will be meeting in the Tom Hauley Room at 8.30am Tue-Fri. All welcome.

No Collective in August. Our next event will be on the 17th September, topic to be confirmed. Look out for more notices in the pew sheet and on the website at the end of August.

No Mothers' Union in August

Little Saint's will return on 6th October, there will be no meetings in August or September.



Email: administrator@allsaintsharbury.org
to include messages in the Pew sheet

REFLECTION FROM THE RECTORY

This Sunday at Harbury we welcome Phebe and her family for her Christening, where we recognise that God calls her by name and welcomes her into his family. For most of Christian history, the giving of a name was seen as a sacred duty, done at baptism by the godparents, and this was seen as essential in the child's relationship with God. This connection between our relationship with God and our name is seen time and time again in scripture. It was well into the twentieth century before the Church accepted naming as a secular matter, but there is often real spiritual depth to the traditions which still exist in the background of many people who seek to have their children christened, however sadly it may not have been nurtured, affirmed, or given encouragement to grow into a living faith. Nevertheless, parents often have an instinctive understanding that this is an important milestone in their child's journey through life. Friends and wider family may share this openness to things of God, or they may not, but we never know what God is doing in their hearts. The reduction in numbers of people requesting an infant baptism may in some ways be an opportunity to give each family more time, and to build a relationship with them. I am grateful to our baptism team who help me to prepare and welcome families into our church family. Today we participate in an ancient ceremony and are privileged to see the Spirit at work even where the outward signs of faith may seem to be limited.

Prayer

Heavenly Father, we come before you today to give thanks and praise for the gift of new life that you have given to Phebe. We thank you for the love and grace that you have shown to us through your Son, Jesus Christ. Bless Phebe and fill her with your Holy Spirit. May she be a shining light in this dark world, bringing your love and truth to those around her.

HARBURY, LADBROKE & UFTON CHURCHES



Notice Sheet Sunday 28th July 2024 Trinity 9

Gracious Father,
revive your Church in our day,
and make her holy, strong and faithful,
for your glory's sake
in Jesus Christ our Lord.

THIS WEEKS SERVICES:

9:00am	Holy Communion	Ladbroke
10:30am	Holy Communion	Harbury
10:30am	Baptism	Harbury
10:30am	Muddy Church	Harbury

Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.' When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.



When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, 'It is I; do not be afraid.'