

## THIS WEEK

**Monday 14th October (Vicar's day off)**

**Tuesday 15th October**

8:30am Morning prayer THR  
10:30am Bumps & Bundles THR  
7:30pm The Collective The Shakespeare

**Wednesday 16th October**

8:30am Morning prayer THR  
2:00pm Connections cafe THR

**Thursday 17th October**

8:30am Morning prayer THR  
10:00am Holy Communion Harbury

**Friday 18th October**

8:30am Morning prayer THR  
11:30am Funeral E.Tennant Harbury  
7:30pm Bellringing Practice Harbury

**Saturday 19th October**

10:00am Coffee Morning THR  
(Southam United Bowling Club)

**Sunday 20th October**

8:00am Holy Communion Harbury  
9:00am Holy Communion Ladbroke  
10:30am All Age service Harbury  
10:30am Harvest service Chesterton

**Churchwardens:**

**Harbury:** Elizabeth McBride Andy Dean  
**Ladbroke:** Peter Rigby Sue Moore

**Any safeguarding concerns please contact Rev Andy, safeguarding lead Amy Pedvin-Lewis -01926716520 or Jenny Rigby -01926259985 (Ladbroke)**

### REMEMBER IN YOUR PRAYERS:

Dominic, Deanne, David, Margaret,  
Christina, Tony, Judy, Bryan, David, Pippa,  
Sam, Joy, Chris, Caroline, Lee, Karen, Nora,  
John, Jacqui.  
All those who have lost a loved one.

## BIBLE READINGS

**Job 23.1-9, 16, 17**

**Job Replies: My Complaint Is Bitter**

**23** Then Job answered:  
<sup>2</sup> 'Today also my complaint is bitter;  
his hand is heavy despite my groaning.  
<sup>3</sup> O that I knew where I might find him,  
that I might come even to his dwelling!  
<sup>4</sup> I would lay my case before him,  
and fill my mouth with arguments.  
<sup>5</sup> I would learn what he would answer me,  
and understand what he would say to me.  
<sup>6</sup> Would he contend with me in the greatness of  
his power?  
No; but he would give heed to me.  
<sup>7</sup> There an upright person could reason with him,  
and I should be acquitted for ever by my judge  
<sup>8</sup> 'If I go forward, he is not there;  
or backward, I cannot perceive him;  
<sup>9</sup> on the left he hides, and I cannot behold him;  
I turn to the right, but I cannot see him.  
<sup>16</sup> God has made my heart faint;  
the Almighty has terrified me;  
<sup>17</sup> If only I could vanish in darkness,  
and thick darkness would cover my face!

**Mark 10.17-31**

**The Rich Man**

<sup>17</sup> As he was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' <sup>18</sup> Jesus said to him, 'Why do you call me good? No one is good but God alone. <sup>19</sup> You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not

defraud; Honour your father and mother.'" <sup>20</sup> He said to him, 'Teacher, I have kept all these since my youth.' <sup>21</sup> Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' <sup>22</sup> When he heard this, he was shocked and went away grieving, for he had many possessions.

<sup>23</sup> Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' <sup>24</sup> And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! <sup>25</sup> It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' <sup>26</sup> They were greatly astounded and said to one another, 'Then who can be saved?' <sup>27</sup> Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.'

<sup>28</sup> Peter began to say to him, 'Look, we have left everything and followed you.' <sup>29</sup> Jesus said, 'Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, <sup>30</sup> who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. <sup>31</sup> But many who are first will be last, and the last will be first.'

**If you, or someone you know needs additional support, or would appreciate home communion please contact Rev Andy: [rev.andyb@gmail.com](mailto:rev.andyb@gmail.com) 01926 714295**

## Harbury Notices

**Morning Prayer** we will be meeting in the Tom Hauley Room at 8.30am Tue-Fri. All welcome.

**The Collective—Foodbank , Tue 15th October**

explore what the Christian faith has to say about everyday issues that affect us all. We have a quiz, hear a short presentation on the topic, and spend time discussing it together over a drink. Come along and join us in the Shakespeare Inn 7.15 for 7.30. All welcome. More info on our

website [communityexploringmeaning.com](http://communityexploringmeaning.com)

**Eveline Tennant's funeral Friday 18th**

**October at 11:30am** followed by a burial in Harbury Cemetery. No flowers please but donations to the Heat, Light and Stone appeal would be welcome.

## Ladbroke Notices

**Night of our Light Sunday 3rd November**, church will be lit with tea lights from 5.30 and names of those we have loved and lost will be read out at 7pm. Please write names on list on the table in church or message Sue 07770-786981 all welcome.

**Remembrance Service Sunday 10th**

**November 3pm**, please note NO 9am service that day. All village organisations will lay a wreath on our war memorial. All welcome.

Email: [administrator@allsaintsharbury.org](mailto:administrator@allsaintsharbury.org)  
to include messages in the Pew sheet

## REFLECTION FROM THE RECTORY

*We have heard a lot in the news recently about the gulf between rich and poor. On one hand we have the new government intending to take the winter fuel allowance away from all but the very poorest pensioners, and on the other the seemingly never ending stories of lavish gifts from hugely wealthy donors to politicians who are already wealthy or who already have more than one home, and have a package of salary and expenses that most people could only dream of. In our gospel account this week Jesus challenges a rich man to let go of all the things that have a hold on him in order to find true freedom in Gods Kingdom. Jesus also knows what a struggle this would be for that rich man. In Proverbs 18:11 we read 'The rich think of their wealth as a strong defence; they imagine it to be their high wall of safety'. In reality it more often becomes their prison. In order to find new and lasting life the old one must be let go of. And that's hard when there is so much to let go of. The rich man is invested in what he has. Most of us are. And what he wants will cost him everything he has. There can be no holding on to the stuff of the past if we want to step into a new day. All of us face a similar decision. We don't know how that rich man responded after that meeting with Jesus, there was a lot to let go of. But that of course is not the real issue. Jesus words reach across time to echo in our ears too. What do we need to let go of in order to find Hope, Salvation, Life resurrected, and the dawn of a new day?*

### Prayer

*Lord Jesus we hear your challenging words and recognise the things in our lives that prevent us from giving our all to you. Help us to recognise the security of wealth is only transitory, and to be prepared to sacrifice all that we have in your service, for only you can give true and lasting life in all its fullness.*

## HARBURY, LADBROKE, UFTON & CHESTERTON CHURCHES



## Notice Sheet Sunday 13th October 2024 Trinity 20

God, our light and our salvation:  
illuminate our lives, that we may see your  
goodness in the land of the living,  
and looking on your beauty  
may be changed into the likeness of  
Jesus Christ our Lord.

### THIS WEEKS SERVICES:

9:00am	Holy Communion	Ladbroke
10:30am	Holy Communion	Harbury
3:00pm	Messy Church	THR