

THIS WEEK

Monday 2nd June (Vicar's day off)

Tuesday 3rd June

8:30am Morning prayer Harbury

10:30am Bumps & Bundles THR

Wednesday 4th June

8:30am Morning prayer Harbury

2:00pm Mother's Union THR

7:30pm Alpha course THR

Thursday 5th June

8:30am Morning prayer Harbury

10:00am Holy Communion Harbury

12:30pm Funeral P Munday Ladbroke

7:30pm Homegroup call 613340

Friday 6th June

8:30am Morning prayer Harbury

11:30am Funeral G Timms Ladbroke

7:30pm Bellringing Practice Harbury

Saturday 7th June

10:00am Coffee Morning THR

(Southam & B.Itchington Congregational Church)

1:30pm Wedding blessing Ladbroke

Sunday 8th June—Pentecost

9:00am Holy Communion Ladbroke

10:30am Holy Communion Harbury

3:00pm Messy Church THR

Churchwardens:

Harbury: Elizabeth McBride Andy Dean

Ladbroke: Peter Rigby Sue Moore

Any safeguarding concerns please contact Rev Andy, safeguarding lead Amy Pedvin-Lewis -01926716520 or Jenny Rigby -01926259985 (Ladbroke)

BIBLE READINGS

Acts 16.16-34

Paul and Silas in Prison

¹⁶ One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. ¹⁷ While she followed Paul and us, she would cry out, 'These men are slaves of the Most High God, who proclaim to you a way of salvation.' ¹⁸ She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, 'I order you in the name of Jesus Christ to come out of her.' And it came out that very hour.

¹⁹ But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the market-place before the authorities. ²⁰ When they had brought them before the magistrates, they said, 'These men are disturbing our city; they are Jews ²¹ and are advocating customs that are not lawful for us as Romans to adopt or observe.' ²² The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. ²³ After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. ²⁴ Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

²⁵ About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶ Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors

were opened and everyone's chains were unfastened. ²⁷ When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. ²⁸ But Paul shouted in a loud voice, 'Do not harm yourself, for we are all here.' ²⁹ The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. ³⁰ Then he brought them outside and said, 'Sirs, what must I do to be saved?' ³¹ They answered, 'Believe on the Lord Jesus, and you will be saved, you and your household.' ³² They spoke the word of the Lord to him and to all who were in his house. ³³ At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. ³⁴ He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

REMEMBER IN YOUR PRAYERS:

Caroline, Emma, Kay, Margaret, John, Nora, Karen, Barry, Maureen, Nathan, Helen, Deanne, Christina, Bryan, David, Sam, Joy

All those who have lost a loved one.

If you, or someone you know needs additional support, or would appreciate home communion please contact Rev Andy: rev.andyb@gmail.com 01926 714295

Notices

Morning Prayer we will be meeting in the Tom Hauley Room at 8.30am Tue-Fri. All welcome.

Mothers' Union – Wed 4 June, THR 2.00 pm – Communion (optional) **2.30 pm** – Talk by the Leprosy Mission. All welcome, including men—come and hear more about this important work.

Bible study Thursday June 5th 1:45pm on Mark 4 v 1-20 at 2 Knightlow Way.

Prayer Meeting for Children & Youth Work, Tuesday 10 June at 8pm (venue TBC). Join us to pray for our children's and youth groups. Everyone welcome—volunteers, parents, or anyone with a heart for this work. No experience needed—come and pray quietly or join in as you feel comfortable.

Urgent! Sacristans Needed for the 2nd and 4th Sundays each month, starting in June. Just one hour a month—Saturday evening or Sunday morning. Training provided. Contact Fliss ASAP: 07591 982822.

It's Rota Time! We'd love more volunteers to read the lesson or lead prayers at morning services. Interested? Call Gillian on 01926 614809.

Summer BBQ Saturday 14th June, from 4pm All welcome to the Vicarage, come rain or shine!

Prayer Meeting Sunday 22nd June 6.30pm in the THR before the Informal Evening Service at 7pm. Come along & pray for our churches & the wider community. All welcome.

Chesterton Midsummer Quiz, Fri 20 June, 7pm (Cash bar from 6:30pm) A fun quiz in a magical setting! Teams of up to 4 – £10 per pew Book in advance to help with catering. Prizes for the winners! Any queries, please call 7903193615

Email: administrator@allsaintsharbury.org
To include messages in the Pew sheet.

REFLECTION FROM THE RECTORY

One of the reasons for the growing popularity of walking pilgrimage is that it enables people to focus on the here and now without being distracted.' Often walking is a means to an end. We walk in order to get somewhere, and we do so as fast as possible to arrive at our destination as quickly as we can. Perhaps we walk for exercise - When we lived on an island walking the coast path was a regular delight, no matter if the sea was calm or stormy, it was always mesmerising. However, there is also what we might call 'walking with awareness', paying attention to where we are, who we are with, and what is around us. The journey becomes more important than the destination. There is also prayer walking when we offer up to God the people and places we walk through in our communities. Jesus spent a lot of his ministry walking. On his travels, Jesus always had time for people. He noticed those around him. On one occasion, Jesus walked with two of his followers on the road to Emmaus. They were discussing the recent events of Jesus's death on the cross and puzzling over them. The risen Jesus drew alongside them and walked with them. As he did so, he explained the Scriptures to them and helped them to understand why he had to suffer and die. St Augustine of Hippo used the phrase 'solvitur ambulando' which means 'it is solved by walking'. The act of walking helps us to think things through, to ponder and reflect. And yes, sometimes we are able to reach solutions. Walking with the awareness of what is around us enables to appreciate the beauty of creation. Walking with an awareness of the presence of God gives us space to be renewed and refreshed.

Prayer

Dear God, thank you for the opportunity to walk and pray in our beautiful countryside. Thank you for your blessings and for the ways you have shown us your love and care. Help us to be a channel of your love and grace to others, and to always remember your goodness and faithfulness.

HARBURY, LADBROKE, UFTON & CHESTERTON CHURCHES



Notice Sheet Sunday 1st June 2025 Easter 7

Risen, ascended Lord, as we rejoice at your triumph, fill your Church on earth with power and compassion, that all who are estranged by sin may find forgiveness and know your peace, to the glory of God the Father.

THIS WEEKS SERVICES:

9:00am	Holy Communion	Harbury
10:30am	Family Service	Ladbrooke
4:00pm	Youth Fellowship	THR

Luke 7 36-50

A Sinful Woman Forgiveness

³⁶ One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. ³⁷ And a woman in the city, who was a sinner, having learned that he



was eating in the Pharisee's house, brought an alabaster jar of ointment. ³⁸ She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. ³⁹ Now when the Pharisee who had invited him saw it, he said to himself, 'If this man were a prophet, he would have known who and what kind of woman this is who is touching him—that she is a sinner.' ⁴⁰ Jesus spoke up and said to him, 'Simon, I have something to say to you.' 'Teacher,' he replied, 'speak.' ⁴¹ 'A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. ⁴² When they could not pay, he cancelled the debts for both of them. Now which of them will love him more?' ⁴³ Simon answered, 'I suppose the one for whom he cancelled the greater debt.' And Jesus said to him, 'You have judged rightly.' ⁴⁴ Then turning towards the woman, he said to Simon, 'Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her

hair. ⁴⁵ You gave me no kiss, but from the time I came in she has not stopped kissing my feet. ⁴⁶ You did not anoint my head with oil, but she has anointed my feet with ointment. ⁴⁷ Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little.' ⁴⁸ Then he said to her, 'Your sins are forgiven.' ⁴⁹ But those who were at the table with him began to say among themselves, 'Who is this who even forgives sins?' ⁵⁰ And he said to the woman, 'Your faith has saved you; go in peace.'