

HARBURY NOTICES

Morning Prayer there will be no morning prayer this week while Rev Andy is away. We resume on Tue 21st April.

Tom's Teas-- Monday 20th April 2.30 THR. We invite you to come along for a free cup of tea, coffee, delicious cakes and chat.

Thursday Communion 23rd April, 10am THR
There will be no meeting this week.

Children's groups - there will be no Muddy Church or Messy Church in April. Youth fellowship will be held on 12th April and 10th May, venue TBC, contact Ann 07810874133 for details. Messy Church will resume in May and Muddy Church in June. See the family Church leaflet for dates.

Safeguarding Training - book by 20th April

All volunteers are asked to renew their safeguarding training this year. Book using the QR codes below, or from the posters in church. Or contact Amy 01926716520/07894516081



Basic Safeguarding -

Tuesday 16th June, 7:00pm THR



Foundation Safeguarding -

Monday 22nd June, 7:00pm THR

Online course. Please do remember to add in the diocese of Coventry into the location so that we can trace your training.



Email: administrator@allsaintsharbury.org by Thur pm to include messages in the Pew sheet.

REFLECTION FROM THE RECTORY

The lilies are beginning to wilt, the chocolate eggs have been mostly consumed, and the Hallelujah choruses have faded into the background noise of the work week. We often treat Easter Sunday as a finish line - the grand finale of a long Lenten season. But in the rhythm of the Church, Easter isn't a day; it's a season of fifty days. The week after Easter is perhaps the most important time for our faith, because this is when we learn how to live in the "New Normal" of the Resurrection. In the days following that first Easter, the disciples weren't out celebrating; they were hiding. John 20 tells us they were behind locked doors "for fear of the Jews." This week, many of us return to our own "locked rooms"— the anxieties of our jobs, the tensions in our families, or the insistent fears about the future. The reflection for this week is that the risen Christ does not wait for us to become super holy or even to feel ready. He walks right through the walls of our worry to offer us a peace that the world cannot give. On Easter Sunday, we celebrated a historical event. This week, we begin the process of turning that event into a lifestyle. If the tomb is empty, then death is not the end. If death is not the end, then we don't have to live in fear. If we don't live in fear, we are free to love radically, give generously, and serve selflessly.

Prayer

Lord, enter our locked rooms. We thank you that no lock is too strong for your grace and no barrier of worry is too solid for your Spirit. Just as you stood among your friends in their hiding place, stand among us now. Breathe your peace into our anxieties. Transform our isolation into a community of hope.

Harbury, Ladbroke & Chesterton Churches



NOTICE SHEET

Sunday 12th April 2026
Easter 2

Risen Christ,
for whom no door is locked, no entrance barred: open the doors of our hearts, that we may seek the good of others and walk the joyful road of sacrifice and peace, to the praise of God the Father.

THIS WEEK'S SERVICES

9:00am	Holy Communion	Ladbroke
10:30am	Holy Communion	Harbury
5:30pm	Youth Fellowship	TBC

THIS WEEK

MONDAY 13TH APRIL (VICAR'S DAY OFF)

TUESDAY 14TH APRIL (VICAR ON HOLIDAY)

WEDNESDAY 15TH APRIL

THURSDAY 16TH APRIL

FRIDAY 17TH APRIL

7:30pm Bellingring practice Harbury

SATURDAY 18TH APRIL

10:00am Coffee morning THR
(Southam Congregational Church)

SUNDAY 19TH APRIL

8:00am Holy Communion Harbury
9:00am Holy Communion Ladbroke
10:30am Holy Communion Chesterton
10:30am All Age service Harbury

Any safeguarding concerns please contact Rev Andy, safeguarding lead Amy Pedvin-Lewis 01926716520 or Jenny Rigby -01926259985 (Ladbroke)

CHURCH WARDENS

Bez Norton & Andy Dean - warden@allsaintsharbury.org
Susan Moore & Peter Rigby - ladbrokechurch@gmail.com

REMEMBER IN YOUR PRAYERS:

Peter, Rosemary, Bruce, David, Caroline,
Kay, Nora, Karen, Barry, Maureen,
Nathan, Bryan, Sam, Joy.
All those who have lost a loved one.

BIBLE READINGS

Acts 14, 22-32

Peter Addresses the Crowd

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

²² 'You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— ²³ this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴ But God raised him up, having freed him from death, because it was impossible for him to be held in its power. ²⁵ For David says concerning him, "I saw the Lord always before me, for he is at my right hand so that I will not be shaken;

²⁶ therefore my heart was glad, and my tongue rejoiced; moreover, my flesh will live in hope.

²⁷ For you will not abandon my soul to Hades, or let your Holy One experience corruption.

²⁸ You have made known to me the ways of life; you will make me full of gladness with your presence."

²⁹ 'Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. ³⁰ Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. ³¹ Foreseeing this, David spoke of the resurrection of the Messiah, saying, "He was not abandoned to Hades, nor did his flesh experience corruption." ³² This Jesus God raised up, and of that all of us are witnesses.

John 20:24-31

Jesus and Thomas

²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵ So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' ²⁷ Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' ²⁸ Thomas answered him, 'My Lord and my God!' ²⁹ Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

The Purpose of This Book

³⁰ Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹ But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

