

## HARBURY NOTICES

**Morning Prayer** we will be meeting in the Tom Hauley Room at 8.30am Fri. All Welcome

### Church Flowers

The flowers in church this week have been gifted in loving memory of Jen Ingram, a dear and much-missed friend.

**Memorial service for Jen Ingram, Tuesday 14th July, 11:00am** - Jen's family have requested that those attending wear bright colours in celebration of Jen's lovely sense of fashion.

Email: [administrator@allsaintsharbury.org](mailto:administrator@allsaintsharbury.org) by Thur pm to include messages in the Pew sheet.

## REFLECTION FROM THE RECTORY

If you've walked down any street over the last few weeks, you've likely seen the flags flying from windows and cars, heard the collective groans and cheers echoing from open pub doors, and felt the unmistakable hum of tension in the air. The World Cup is reaching its dramatic conclusion in the US, and the national emotional rollercoaster is in full swing. Today we will know if England have overcome Norway in the quarter finals or if the journey ends here. Whether you are a die-hard football fanatic who knows every statistic, or someone who simply tolerates the background noise of the matches, there is no denying that a tournament like this does something remarkable to our communities. In a world that can often feel deeply divided, fragmented, or isolated, a major sporting event provides us with a rare, common language. This collective experience reveals something about how we were created. We weren't built to be isolated from one another; we were designed by God for community, for shared joy, and for carrying hopes together. The excitement on the pitch simply taps into that deep, built-in human desire to belong to something bigger than ourselves. As Christians, we should be people who model healthy sportsmanship. True grace is about how we treat others in moments of triumph, and how we comfort and support one another when things don't go our way. So, as we enjoy or tolerate the World Cup, let's celebrate the hard work, the unity of a team working toward a single goal, and the simple joy of gathering together.

### *A Prayer for the Tournament*

*Lord of all joy and community, We thank You for the gifts of play, teamwork, and healthy celebration. We pray for safety for all athletes and fans during this World Cup. In our communities, help us to use this season of excitement to build bridges with our neighbours, to share laughter, and to reflect Your generous, welcoming love to all.*

# Harbury, Ladbroke & Chesterton Churches



## NOTICE SHEET

Sunday 12th June 2026

Trinity 6

Creator God,  
you made us all in your image:  
may we discern you in all that we see,  
and serve you in all that we do;  
through Jesus Christ our Lord.

### THIS WEEK'S SERVICES

10:30am	Holy Communion	Harbury
3:00pm	Messy Church	THR
6:00pm	Evensong	Ladbroke

## THIS WEEK

**MONDAY 13<sup>TH</sup> JULY (VICAR'S DAY OFF)**

**TUESDAY 14<sup>TH</sup> JULY**

11:00am Memorial service J Ingram Harbury

**WEDNESDAY 15<sup>TH</sup> JULY**

**THURSDAY 16<sup>RD</sup> JULY**

9:30am School service Harbury

10:00am Holy Communion Harbury

**FRIDAY 17<sup>TH</sup> JULY**

8:30am Morning Prayer THR

2:00pm Wedding Ladbroke

7:30pm Bellringing practice Harbury

**SATURDAY 18<sup>TH</sup> JULY**

10:00am Coffee morning (Teams 4U Shoebox) THR

1:00pm Wedding Harbury

4:00pm Informal music group Harbury

**SUNDAY 19<sup>TH</sup> JULY**

8:00am Holy Communion Harbury

9:00am Holy Communion Ladbroke

10:30am Holy Communion Chesterton

10:30am All Age service Harbury

Any safeguarding concerns  
please contact Rev Andy, safeguarding  
lead Elaine Barnden 07969 011146  
or Jenny Rigby -01926259985 (Ladbroke)

### CHURCH WARDENS

Bez Norton & Andy Dean - [warden@allsaintsharbury.org](mailto:warden@allsaintsharbury.org)  
Susan Moore & Peter Rigby - [ladbrokechurch@gmail.com](mailto:ladbrokechurch@gmail.com)

### REMEMBER IN YOUR PRAYERS:

Peter, Rosemary, Bruce, David, Caroline, Kay,  
Karen, Barry, Maureen, Nathan, Bryan, Sam,  
Joy. All those who have lost a loved one.

## BIBLE READINGS

### Isaiah 55.10-13

<sup>10</sup> For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater,

<sup>11</sup> so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

<sup>12</sup> For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands.

<sup>13</sup> Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

### Matthew 13.1-9, 18-23

#### The Parable of the Sower

<sup>13</sup> That same day Jesus went out of the house and sat beside the lake. <sup>2</sup> Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. <sup>3</sup> And he told them many things in parables, saying: 'Listen! A sower went out to sow. <sup>4</sup> And as he sowed, some seeds fell on the path, and the birds came and ate them up. <sup>5</sup> Other seeds fell on rocky ground, where they did

not have much soil, and they sprang up quickly, since they had no depth of soil.

<sup>6</sup> But when the sun rose, they were scorched; and since they had no root, they withered away. <sup>7</sup> Other seeds fell among thorns, and the thorns grew up and choked them. <sup>8</sup> Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. <sup>9</sup> Let anyone with ears listen!

<sup>18</sup> 'Hear then the parable of the sower. <sup>19</sup> When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. <sup>20</sup> As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; <sup>21</sup> yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. <sup>22</sup> As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. <sup>23</sup> But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.'