

HARBURY NOTICES

Morning Prayer we will be meeting in the Tom Hauley Room at 8.30am Wed & Fri. All Welcome.

Mothers' Union Wednesday 2nd September, 2:00pm – Tom Hauley Room Our autumn season begins with a Communion service, followed by a social time and tea. An ideal opportunity for anyone new to come along and meet us. All are very welcome.

Muddy Church and Youth Fellowship

Sunday 6th September, 3:00pm and 5:00pm

Both groups start again after the summer break, in the Tom Hauley Room.

Quiet Space Wednesday 9th Sept, 3 Knightlow Way, Harbury. Coffee from 10:00am, time of silence beginning at 10:30am.

Please let Ros know on 07939 954325 by Monday 7th September if you are planning to come, to help with seating arrangements. All are welcome.

Notice from the Church wardens - If you want to be prayed for or there is an urgent need, please email warden@allsaintsharbury.org

LADBROKE NOTICES

Living Water – Prayer Space

The prayer table has been refreshed with a new theme, Living Water. Do come along and enjoy this peaceful, cool space, with an opportunity to pause, reflect and pray. Thank you to Sue Wright for creating this beautiful prayer space.

Email: administrator@allsaintsharbury.org by Thur pm to include messages in the Pew sheet.

REFLECTION FROM THE RECTORY

As we gather this Sunday, we are right on the edge of the August Bank Holiday, the final, collective celebration of the summer break before the busy, structured rhythms of September begin. Bank holidays are a wonderful national institution, originally designed to give hard-working people a mandatory pause. Yet, if we aren't careful, we often fill our 'days off' with just as much noise and exhaustion as our working days: the tip runs, tackling postponed DIY projects, or catching up on endless life admin. The idea of a mandatory pause started in the opening pages of Genesis. God hardwired the need for rest into the very fabric of creation through the Sabbath. In the Gospels, Jesus constantly modelled this. Despite being surrounded by overwhelming need and massive crowds, He regularly stepped away. In Mark 6:31, He says to His exhausted disciples: "Come with me by yourselves to a quiet place and get some rest." Jesus understood a fundamental human truth: you cannot pour from an empty cup. True rest is not a reward for finishing all your work, because the work will never be truly finished. Rest is a spiritual discipline. It is an act of trust, declaring that the world will keep spinning and God will remain on His throne even if we stop being productive for a day. So this long weekend try to find a moment of genuine, unplugged stillness. Whether it is sitting quietly with a cup of tea, taking a slow walk without checking your phone, or simply pausing to breathe in the church pews - allow God the space to restore your soul.

A Prayer for the Week:

Creator God, You rested on the seventh day and showed us the beauty of stillness. In a world that demands constant motion, give us the courage to pause. Restore our energy, quiet our anxious thoughts, and help us to enter the new month grounded in Your unshakeable peace.

Harbury, Ladbroke & Chesterton Churches



NOTICE SHEET Sunday 30th August 2026 Trinity 13

Almighty God,
you search us and know us:
may we rely on you in strength
and rest on you in weakness,
now and in all our days;
through Jesus Christ our Lord.

THIS WEEK'S SERVICES

9:00am	Holy Communion	Ladbroke
10:30am	Holy Communion	Harbury

THIS WEEK

MONDAY 31st AUGUST (BANK HOLIDAY)

TUESDAY 1st SEPTEMBER (VICAR'S DAY OFF)

WEDNESDAY 2nd SEPTEMBER

8:30am	Morning Prayer	THR
2:00pm	Mother's Union	THR

THURSDAY 3rd SEPTEMBER

10:00am	Holy Communion	THR
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FRIDAY 4th SEPTEMBER

8:30am	Morning Prayer	THR
12:30pm	Meeting point	The Crown
7:30pm	Bellringing practice	Harbury

SATURDAY 5th SEPTEMBER

10:00am	Coffee morning (Carl Lewis Foundation)	THR
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SUNDAY 6th SEPTEMBER

9:00am	Holy Communion	Harbury
10:30am	Family Service	Ladbroke
3:00pm	Muddy Church	THR
5:00pm	Youth Fellowship	THR

Any safeguarding concerns
please contact Rev Andy, safeguarding
lead Elaine Barnden 07969 011146
or Jenny Rigby -01926259985 (Ladbroke)

CHURCH WARDENS

Bez Norton & Andy Dean - warden@allsaintsharbury.org
Susan Moore & Peter Rigby - ladbrokechurch@gmail.com

REMEMBER IN YOUR PRAYERS:

Alison, Ann, Robert, Rosemary, Bruce, David,
Caroline, Kay, Bryan, Joy. All those who have
lost a loved one.

BIBLE READINGS

Exodus 3:1-15

Moses at the Burning Bush

¹ Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God.

² There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed.

³ Then Moses said, 'I must turn aside and look at this great sight, and see why the bush is not burned up.'

⁴ When the Lord saw that he had turned aside to see, God called to him out of the bush, 'Moses, Moses!' And he said, 'Here I am.'

⁵ Then he said, 'Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.'

⁶ He said further, 'I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.' And Moses hid his face, for he was afraid to look at God.

⁷ Then the Lord said, 'I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings,

⁸ and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites.

⁹ The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them.

¹⁰ So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.'

¹¹ But Moses said to God, 'Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?'

¹² He said, 'I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.'

¹³ But Moses said to God, 'If I come to the Israelites and say to them, "The God of your ancestors has sent me to you", and they ask me, "What is his name?" what shall I say to them?'

¹⁴ God said to Moses, 'I am who I am.' He said further, 'Thus you shall say to the Israelites, "I am has sent me to you."'

¹⁵ God also said to Moses, 'Thus you shall say to the Israelites, "The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you":'

This is my name for ever,
and this my title for all generations.

Matthew 16:21-end

The Cross and Self-Denial

²¹ From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised.

²² And Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.'

²³ But he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.'

²⁴ Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me.'

²⁵ For those who want to save their life will lose it, and those who lose their life for my sake will find it.

²⁶ For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

²⁷ 'For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done.'

²⁸ Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'